

**HELPING EACH OTHER**  
CREATE BETTER COMMUNITIES



THE  
LANGDON  
GROUP



GATEWAY  
MAPPING  
INC.

J-U-B FAMILY OF COMPANIES

July 16, 2024

Mr. Tucker Weight  
Weber County Engineering  
2380 Washington Blvd. #240  
Ogden, Utah 84401

Dear Tucker,

J-U-B is interested in extending the contract with the County to fill the position of Executive Director for the Golden Spike Storm Water Coalition for another year. We hope that our renewed commitment will result in some positive changes for all involved.

In reviewing this contract with J-U-B management, they have asked that I request an increase in fee this year. They have asked that I request that you consider an increase from \$25,000 to \$26,500 per year. If my memory serves me correctly, we have been at \$25,000 per year since the contract began several years ago. It would not be hard to justify an even larger increase than what we are requesting based on what the economy has done over that same time period. I also believe this is the fial extension that we can request under the original contract.

As you recall, the body of the coalition voted to support this action, although the cost increase request was not a part of that vote. If you have any questions or wish to discuss this any further, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Paul J. Taylor".

Paul J. Taylor, PE  
J-U-B ENGINEERS, Inc.

Weber County accepts the offer to renew the contract for an additional year.

\_\_\_\_\_  
County Commissioner

\_\_\_\_\_  
Date